



# 2018 TV TURN-OFF WEEK

Monday February 26th - Wednesday February 28th

We have planned three very exciting after school events to help encourage you to turn off your television! If you would like to participate in all, or just some of our activities, please see the attached sheet.

**DEADLINE TO SIGN UP IS WEDNESDAY FEBRUARY 21ST**

MONDAY FEBRUARY 26th

## **Taekwondo Demonstration**

Meet "Master Lee" of World Champion Taekwondo/North Haven and learn more about martial arts, discipline, leadership, self-control and confidence.

3:15 to 4:00 PM     \$1.00 PER STUDENT

TUESDAY FEBRUARY 27th

## **North Haven Police K-9 Demonstration**

Join North Haven Police Officer Alan Cantele and his K-9 partner "Koda" and learn the important job of a police dog.

3:15 to 4:00 PM     \$1.00 PER STUDENT

**Note - this program is  
ONE HOUR!  
(4:30 PM Dismissal)**

WEDNESDAY FEBRUARY 28th

## **BubbleMania!**

Enjoy this comedic show and learn the science of bubbles; how bubbles form, why they're spherical, how to make a cube bubble and the science of bubble bursting.

3:15 to 4:30 PM     \$5.00 PER STUDENT

PROMPT PICK UP IS AT 4:00 PM ON MONDAY & TUESDAY  
and at 4:30 PM ON WEDNESDAY BY THE CAFETERIA DOORS.

DON'T FORGET TO PACK A PEANUT-FREE SNACK AND WATER!

# REGISTRATION & PAYMENT FORM

THIS FORM MUST BE FILLED OUT & RETURNED TO YOUR CHILD'S TEACHER BY 2/21

## 2018 TV TURN-OFF WEEK

Monday February 26th - Wednesday February 28th

**PLEASE CHECK ALL EVENTS YOU WILL BE ATTENDING**

**Monday, February 26th**  
**Taekwondo Demonstration**  
**3:15 to 4:00 PM    \$1.00 per student**

**Tuesday, February 27th**  
**North Haven Police K-9 Demonstration**  
**3:15 to 4:00 PM    \$1.00 per student**

**Wednesday, February 28th**  
**BubbleMania!**  
**3:15 to 4:30 PM    \$5.00 per student**

**If your child is participating in any of the after school activities, he/she must be signed up and paid so that the final list of students can be given to the Main Office.**

**Sorry, NO EXCEPTIONS!**

**Deadline is WEDNESDAY FEBRUARY 21st!**

**Return this form and payment to Sue Carbone, c/o Joey, Room #18 by February 21st**  
**Questions? [suntacarbone@gmail.com](mailto:suntacarbone@gmail.com)**

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_ Room # \_\_\_\_\_

Child's Name \_\_\_\_\_ Grade \_\_\_\_\_ Room # \_\_\_\_\_

Please list any major health problems, allergies, diet, medications:

\_\_\_\_\_

Contact Phone Number \_\_\_\_\_

Cash (EXACT CHANGE ONLY) \$ \_\_\_\_\_

Check \$ \_\_\_\_\_ Check # \_\_\_\_\_ (Payable to Clintonville PTA)